



CITY COUNCIL

REGULAR MEETING AGENDA

Tuesday, April 9, 2013 – 6:30 pm

Dinuba City Hall, 405 E El Monte Way, Dinuba CA 93618

1. CALL TO ORDER
2. INVOCATION
3. FLAG SALUTE
4. COMMUNITY APPRECIATION AND RECOGNITION
 - 4.1. Al Surabian Sr.
5. EXCUSE COUNCIL MEMBER SMITH TO ATTEND REEDLEY COUNCIL MEETING
6. PUBLIC COMMENT
 - 6.1. 2013/14 Cinco de Mayo Queen and Princess Contestants
 - 6.2. Pat Gabriel, Platinum Theater - Request for Street Closure for Fast & Furious Car Show, Ventura on M Street to South of Parking Lot Entrance, May 25, 2013
 - 6.3. Colby Wells, SoCal Gas Company
 - 6.4. *Unscheduled Items. At this time, the public wishing to address the City Council on any matter not listed on the agenda, should approach the podium and state their name, address and the nature of their request.*
7. CONSENT CALENDAR

Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made. At that time the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

 - 7.1. City Council Meeting Minutes, March 26, 2013
A request for consideration and approval of draft meeting minutes
 - 7.2. Other Agency Minutes
 - a. Historic Preservation Commission, February 11, 2013
 - b. Planning Commission, March 5, 2013
 - 7.3. Citizens Oversight Committee Draft Agenda, April 26, 2013
 - 7.4. Master Development Schedule
An up-to-date copy of the MDS listing current building projects

8. WARRANT REGISTER

- 8.1. Approval –Warrant Register, March 29; April 5, 2013
A request that the City Council review and approve the warrant register

9. MAYOR'S MINUTE

- 9.1. Letter of Support for Home-basing F-35C Joint Strike Fighter, NAS Lemoore
- 9.2. Information Sharing

10. COUNCIL COMMENTS

- 10.1. Request for Excused Absence – Mike Smith, March 26, 2013
- 10.2. Ratification of Public Employee Appointment
- 10.3. Legislative Reception and South San Joaquin Valley General Membership Meeting, April 18, 2013, Woodlake
- 10.4. Reminder – Special City Council Meeting, April 22, 2013
- 10.5. Information Sharing

11. CITY ATTORNEY

- 11.1. Information Sharing

12. CITY MANAGER

- 12.1. Rolando Marroquin Industrial Retirement, Resolution No 2013-05
- 12.2. Information Sharing

13. ENGINEERING AND PLANNING SERVICES

- 13.1. Action of the Planning Commission, April 2, 2013
- 13.2. Information Sharing

14. FINANCE AND COMMUNITY SERVICES

- 14.1. Dinuba Vocational Center, 199 North L Street, Dinuba - Lease Purchase Proposal
- 14.2. Information Sharing

15. FIRE SERVICES

- 15.1. Weed Abatement Update
- 15.2. Information Sharing

16. POLICE SERVICES

16.1. Information Sharing

17. PUBLIC WORKS

17.1. Authorization to Bid 2013 Street Improvement Projects

17.2. Information Sharing

18. CLOSED SESSION

18.1. Public Employee Appointment

Pursuant to Government Code Sections 54957, the City council will meet in closed session with the City Manager to discuss Public Employee Appointment for City Manager Trainee.

18.2. Dinuba Vocational Center, 199 North L Street, Dinuba - Lease Purchase Proposal

Pursuant to Government Code Section 54956.8, the City Council will meet in closed session with City Manager Todd to discuss the Lease Purchase Proposal for Dinuba Vocational Center located at 199 North L Street.

19. ADJOURNMENT


Linda Barkley, Deputy City Clerk

This is to certify that this agenda was posted at City Hall and the Police Department by 5:30 pm, April 4, 2013. A citizens' packet regarding this agenda is available at City Hall, 405 East El Monte Way, Dinuba.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at 559-591-5900 or lbarkley@dinuba.ca.gov. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements. [28 CFR 35.102-35.104 ADA Title II]

Conforme con el Acto de Americanos con Disabilidades, si usted desea participar en la junta, llame al numero 559-591-5900. Si nos notifica 48 horas antes de la junta podremos mejor acomodar lo/la. [28 CFR 35.102-35.104 ADA Title II]