



DINUBA CITY COUNCIL  
REGULAR MEETING AGENDA  
Tuesday, April 24, 2012  
6:30 pm

Location: **Dinuba City Hall**  
**405 E El Monte Way**  
**Dinuba CA 93618**

Please silence all electronic devices

---

1. CALL TO ORDER
2. INVOCATION
3. FLAG SALUTE
4. COMMUNITY RECOGNITION AND APPRECIATION
  - 4.1. 2012 American Cancer Society Relay For Life Event Committee
5. PUBLIC COMMENT
  - 5.1. Erica Cabrera, District Representative, Assembly Member Perea's Office  
*A presentation of Prop 84 funding to the City of Dinuba for the rehabilitation of the future Dinuba Recreation and Activity Center Project (Bob Barker Sports Complex)*
  - 5.2. Mardell Surabian and Barbara Thiesen, Dinuba Sunrise Rotary
    - 1<sup>st</sup> Annual Spring Walk, May 26, 2012*A request for co-sponsorship of the ribbon cutting for the Ridge Creek Golf Course walking trail*
  - 5.3. Renee Contreras, Muscular Dystrophy Association – Proclamation of Support
    - City of Dinuba Firefighters "MDA Fill the Boot Drive," May 25, 2012*A PowerPoint Presentation of the activities provided for muscular dystrophy patients by the annual Boot Drive and a request for a Proclamation of Support*
  - 5.4. Ana Wisocki, Bicycle Tree  
*A request for co-sponsorship for the Alta Family Health Clinic Children's Bicycle Benefit*
  - 5.5. *Unscheduled. At this time, the public wishing to address the City Council on any matter listed on the agenda, should approach the podium and state their name, address and the nature of their request*
6. CONSENT CALENDAR
  - 6.1. City Council and Dinuba Housing Authority Joint Meeting Minutes, April 10, 2012  
*Request City Council consideration and approval of draft minutes*
  - 6.2. Application for Alcoholic Beverage License –301 W Tulare St, La Langosta Mini Market  
*An application for license to sell off sale beer and wine*

7. WARRANT REGISTER

- 7.1. Approval –Warrant Register, April 13, 20, 2012  
*A request City Council consideration and approval of the warrant register*

8. MAYOR’S MINUTE

- 8.1. Information Sharing

9. COUNCIL COMMENTS

- 9.1. Information Sharing

10. CITY ATTORNEY

- 10.1. Resolution of Necessity No 2012-26, Flores  
*A resolution for consideration in regard to property along Avenue 416 initiated as a result of the Road Widening Project and unresponsive property owners*
- 10.2. Resolution of Necessity No 2012-27, Murillo  
*A resolution for consideration in regard to property along Avenue 416 initiated as a result of the Road Widening Project and unresponsive property owners*
- 10.3. Information Sharing

11. CITY MANAGER

- 11.1. Budget Message  
*City Manager’s annual introduction of the City’s Proposed Fiscal Year 2012/13 Budget*
- 11.2. Information Sharing

12. ENGINEERING SERVICES

- 12.1. Joint Powers Agreement Tulare County Association of Governments  
*To allow TCAG to implement and manage the County of Tulare Transportation Impact Fee program.*
- 12.2. Dinuba/Tulare County Memorandum of Understanding – Amendment of Urban Development Boundary  
*Amendment of the Memorandum of Understanding between the City of Dinuba and Tulare County, amending that area outside the City of Dinuba city limits, but within the Sphere of Influence of Tulare County*
- 12.3. Information Sharing

13. FINANCE AND COMMUNITY SERVICES

- 13.1. Information Sharing

- 14. FIRE SERVICES
  - 14.1. Information Sharing
- 15. POLICE SERVICES
  - 15.1. Information Sharing
- 16. PUBLIC WORKS
  - 16.1. Information Sharing
- 17. ADJOURNMENT

---

Linda Barkley, Deputy City Clerk

This is to certify that this agenda was posted at City Hall and the Police Department by 5:30 pm, April 20, 2012. A citizens' packet regarding this agenda is available at City Hall, 405 East El Monte Way, Dinuba.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at 559-591-5900 or lbarkley@dinuba.ca.gov. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements. [28 CFR 35.102-35.104 ADA Title II]  
Conforme con el Acto de Americanos con Disabilidades, si usted necesita asistencia especial para participar en la junta, por favor llame a 559-591-5900. Si nos da aviso 48 horas antes de la junta de los necesidades especiales, podremos acomodar lo/la mejor el dia de la junta. [28 CFR 35.102-35.104 ADA Title II]